

**GRANT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2  
BOARD OF COMMISSIONERS SPECIAL MEETING  
QVMC Conference Room**

***AGENDA***

**DATE: November 6, 2023**  
**TIME: 5:30 pm.**

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| A. Call To Order   | Chairman |
| B. Presentation of GMP: Request to approve               | Action   |
| C. Request to approve: Proposal for Kitchen Installation | Action   |
| D. Resolution 23-14: Approval of 2024 Budget             | Action   |
| E. Adjournment   |          |

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