

**GRANT COUNTY PUBLIC HOSPITAL DISTRICT NO. 2
BOARD OF COMMISSIONERS SPECIAL MEETING
QVMC Conference Room**

AGENDA

DATE: August 2, 2023
TIME: 5:30 pm.

- | | |
|------------------------------------|----------|
| A. Call To Order | Chairman |
| B. Presentation: Mini-MACC #1 | |
| C. Request to approve Mini-MACC #1 | Action |
| D. Adjournment | |
